



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|--------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Peter C. Knudson | | | (435) 723-203 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 1209 Michelle Dr | | Brigham City | UT | 84302 |
| Office | District Number | County | Political Party | |
| Senate | 17 | Multi-County | Republican | |

| Type of Report (Check the appropriate box) | |
|---|---|
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input checked="" type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| Report Verification |
|---|
| I, <u>Peter C. Knudson</u> |
| Name of Candidate |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>Peter C. Knudson</u> |
| Signature of Candidate |
| <u>10/25/2010</u> |
| Date |

| |
|---|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| Date Received _____ |

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|---|----------------|
| Page 2 | of 5 |
| Candidate or Officeholder's Last Name Knudson | |
| Date of Report 10/25/2010 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|----------------------------------|--|--------------------|--------------------|
| Report: General | | | |
| Beginning Date: 8/27/2010 | | | |
| Ending Date: 10/21/2010 | | | |
| Due Date: 10/26/2010 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$47,836.41 | |
| 2 | Total Contributions Received (See Schedule A) | \$14,100.00 | \$71,871.01 |
| 3 | Subtotal (Add lines 1 & 2) | \$61,936.41 | |
| 4 | Total Expenditures Made (See Schedule B) | \$12,757.12 | \$22,691.72 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$49,179.29 | |

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| Page 3 | of 5 |
| Candidate or Officeholder's Last Name Knudson | |
| Date of Report 10/25/2010 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|-------------------------------------|--|---|---|---|---------------------|
| 10/19/2010 | AGPAC | 9865 South Main Street Sandy, UT 84070 | | | | \$300.00 |
| 10/19/2010 | ATK Launch Systems | P.O. Box 707 Promontory Brigham City, UT 84302-3511 | | | | \$1,000.00 |
| 10/19/2010 | Arch Coal Inc. | One City Place Drive Suite 300 St. Louis, MO 63141 | | | | \$300.00 |
| 10/19/2010 | Beverly T. Sorensen | 6182 South Field Rose Drive Salt Lake City, UT 84121 | | | | \$1,000.00 |
| 10/19/2010 | Chevron | Chevron Policy Govt & Publ Affairs PO Box 9034 Concort, CA 94524 | | | | \$400.00 |
| 10/19/2010 | Comcast Financial Agency Corp | 1701 JFK Boulevard Philadelphia, PA 19103-2838 | | | | \$750.00 |
| 10/19/2010 | Fidelity Investments | 82 Devonshire Street Boston, MA 02109-3614 | | | | \$500.00 |
| 10/19/2010 | GlaxoSmithKline | Five Moore Drive Research Triangle Park, NC 27709 | | | | \$200.00 |
| 10/19/2010 | Gregory & Swapp, PLLC | PO Box 709390 Sandy, UT 84070-9390 | | | | \$500.00 |
| 10/19/2010 | Holme Roberst & Owen LLP | 1700 Lincoln Suite 4100 Denver, CO 80203 | | | | \$300.00 |
| 10/19/2010 | James E. Hewlett | 5384 W 10480 N Highland, UT 84003 | | | | \$300.00 |
| 10/19/2010 | Merit Medical | 1600 West Merit Parkway South Jordan, UT 84095 | | | | \$500.00 |
| 10/19/2010 | Rio Tinto America Inc PAC | One Main Street Salt Lake City, UT 84111 | | | | \$200.00 |
| 10/19/2010 | Siegfried & Jensen Attorneys at Law | 5664 South Green Street Murray, UT 84123 | | | | \$500.00 |
| 10/19/2010 | The Sinclair Companies | East South Temple Salt Lake City, UT 84111 | | | | \$400.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$7,150.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$7,150.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 4 | of 5 |
| Candidate or Officeholder's Last Name Knudson | |
| Date of Report 10/25/2010 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|----------------------------------|---|---|---|---|---------------------|
| 10/19/2010 | Union Pacific Railroad Company | 280 South 400 West Salt Lake City, UT 84101 | | | | \$1,000.00 |
| 10/19/2010 | Utah Association of Realtors PAC | 230 West Towne Ridge Parkway Sandy, UT 84070 | | | | \$1,500.00 |
| 10/19/2010 | Utah Dental PAC HARD (UDPAC) | 1151 East 3900 South #B-160 Salt Lake City, UT 84124 | | | | \$2,000.00 |
| 10/19/2010 | Utah Hospac | 2180 South 1300 East Suite 440 Salt Lake City, UT 84106 | | | | \$750.00 |
| 10/19/2010 | Utah OphthalmologyPAC | 310 E 4500 S Ste 500 Salt Lake City, UT 84107 | | | | \$200.00 |
| 10/19/2010 | Utah Public Power PAC | 2825 East Cottonwood Parkway Suite 200 Salt Lake City, UT 84121 | | | | \$200.00 |
| 10/19/2010 | Utah Rural Electric PAC | 10714 S Jordan GTWY Suite 240 South Jordan, UT 84095-3922 | | | | \$500.00 |
| 10/19/2010 | Wal*Mart | 702 S.W. 8th Street Bentonville, AR 72716 | | | | \$500.00 |
| 10/19/2010 | William E. Christoffersen | 3027 Bonnie Brae Ave Salt Lake City, UT 84124-3016 | | | | \$300.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$6,950.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$14,100.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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|---|----------------|
| Page 5 | of 5 |
| Candidate or Officeholder's Last Name Knudson | |
| Date of Report 10/25/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|------------------------------|--|---|---|---|--------------------|
| 8/28/2010 | Laura Barlow | Campaign supplies | | | | \$80.00 |
| 8/30/2010 | Bonnie Germer | Campaign supplies | | | | \$257.64 |
| 9/2/2010 | Reagan Signs | Billboard signs (4) | | | | \$3,538.72 |
| 9/23/2010 | Helen Sieg Orchards | Peaches for Republican fund raiser | | | | \$165.00 |
| 9/27/2010 | Bear River Valley COOP | Campaign supplies | | | | \$152.88 |
| 9/27/2010 | Color Graphics | Campaign signs. | | | | \$3,648.92 |
| 9/27/2010 | Habitat for Humanity | Donation for low income housing projects | | | | \$100.00 |
| 9/27/2010 | Maverik Gas Stations | Gas for travel in Senate District | | | | \$148.80 |
| 10/11/2010 | The Utah Senate PAC | Postage and Mailers for campaign | | | | \$2,500.00 |
| 10/13/2010 | Dan Thatcher Senate Campaign | Donation to campaign | | | | \$300.00 |
| 10/14/2010 | Karri's Kampaign Services | Planning and faciliating campaign events | | | | \$600.00 |
| 10/14/2010 | Maverik Gas Stations | Gas for travel in Senate District | | | | \$108.06 |
| 10/19/2010 | Concepts Incorporated | Miniture Mascot Footballs for Homecoming -Mountain Crest High School | | | | \$605.55 |
| 10/19/2010 | Concepts Incorporated | Rally Rags for Homecoming football game-Bear River High School | | | | \$551.55 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$12,757.12 |
| TOTAL EXPENDITURES MADE | | | | | | \$12,757.12 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed